

**IN LIEU OF
DIRECTORS' MEETING
MONDAY, May 22, 2017**

I. MINUTES

1. Approval of Director's Minutes May 15, 2017

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S CORRESPONDENCE

1. NEWS RELEASE. LFR Receives Donations Of Pet Oxygen Masks
2. NEWS ADVISORY. Mayor Chris Beutler will announce the donation of 200 trees from Union Bank
3. NEWS RELEASE. Union Bank Donating Trees to Celebrate 100th Anniversary
4. NEWS RELEASE. Public Invited To Woods Tennis Center Dedication Wednesday May 17, 2017
5. NEWS ADVISORY. News Conference will provide details on the City Centre project
6. NEWS ARTICLE. Recycling Champion Neighborhood
7. PUBLIC NOTICE. The MPO Technical Advisory Committee is requesting public comment on the proposed FY 2018-2021 Transportation Improvement Program
8. PUBLIC NOTICE. The Lincoln MPO is requesting public comment on an Amendment to the 2040 Long Range Transportation Plan
9. NEWS RELEASE. Nine-Story Development Planned for "P" Street

V. DIRECTORS CORRESPONDENCE

LINCOLN COMMISSION ON HUMAN RIGHTS

1. Agenda, Thursday May 25, 2017 at 4:00 p.m.
2. Minutes, Thursday March 30, 2017

VI. BOARDS/COMMITTEES/COMMISSION REPORTS

1. WHJPA - Eskridge

VII. MISCELLANEOUS

1. Minutes of Lincoln Electric System Administrative Board, Thursday, May 11, 2017

VIII. MEETINGS/INVITATIONS

See invitation list.

IX. ADJOURNMENT

LINCOLN FIRE AND RESCUE
1801 "Q" Street, Lincoln, NE 68508, 402-441-7363

FOR IMMEDIATE RELEASE: May 15, 2017

MEDIA CONTACTS: Mike Buehrer, Lincoln Fire and Rescue, 402-441-8374

Brett Fickler and Al Meyers, Invisible Fence of the Heartland, 402-330-4000

Dr. Jim Dager DVM and Dr. Amy Walton, DVM, Pet Care Center of Lincoln, 402-325-1322

LFR RECEIVES DONATIONS OF PET OXYGEN MASKS

Fire Chief Micheal Despain said recent donations make first responders with Lincoln Fire and Rescue (LFR) some of the best-equipped in the nation to save a pet's life. Invisible Fence of the Heartland has donated 19 pet oxygen mask kits to LFR as part of the Invisible Fence® Brand's Project Breathe™ program. The Pet Care Center of Lincoln has committed to donate any additional pet oxygen mask kits needed in the future.

"Our firefighters are committed to doing their best every day to save lives, including the lives of pets," Despain said. "These new devices will help us save someone from unnecessary grief dealing with what is already a very traumatic event. We very much appreciate the partnership with Project Breathe™ and their kindness on behalf of the pet population within Lincoln."

The goal of the Project Breathe™ program is to equip every fire station in the U.S. and Canada with pet oxygen masks. The masks allow firefighters and EMS staff to give oxygen to pets who are suffering from smoke inhalation. The company has donated more than 18,200 pet oxygen masks so far, and more than 170 pets have reportedly been saved by the donated masks.

"When a family suffers the tragedy of a fire, lives are turned upside down," said Ed Hoyt, Director of Invisible Fence® Brand. "Pets are valued family members, so we want families to know that their pet can be cared for if tragedy strikes. We realize that humans are the first priority, but in many cases, pets can be saved if firefighters have the right equipment. Project Breathe™ program is simply a way of giving firefighters the tools necessary to save pets' lives."

Although statistics on the number of pets that die in fires are not kept by the U.S. Fire Administration, it's estimated that 40,000 to 150,000 pets die in fires each year, mostly from smoke inhalation.

Invisible Fence® Brand is the original electronic pet containment system. It is owned by Radio Systems Corporation in Knoxville, Tennessee. More information is available at invisiblefence.com.

More information on LFR is available at fire.lincoln.ne.gov.



NEWS ADVISORY

MAYOR CHRIS BEUTLER lincoln.ne.gov

OFFICE OF THE MAYOR
555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

DATE: May 15, 2017

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Chris Beutler will announce the donation of 200 trees from Union Bank to the City at a news conference at **10 a.m. Tuesday, May 16 at Herbert Park, 81st and Trail Ridge Road.**



May 16, 2017

Contact: Kevin Keller
First Vice President
402.323.1640
kevin.keller@ubt.com

For Immediate Release

Union Bank Donating Trees to Celebrate 100th Anniversary

Union Bank (UBT) was founded one hundred years ago and one way it is celebrating this milestone anniversary is to donate trees to the communities it serves. 200 nicely-sized trees are being planted in Lincoln parks as well as additional trees planted in fourteen communities in Nebraska and Kansas.

"Planting trees is one way we can give a gift to the community that will be enjoyed for decades to come," stated Kevin Keller, First Vice President. "It is especially important with the impact on our ash trees by the Emerald Ash Borer."

In coordination with the Lincoln Parks & Recreation Department and the Lincoln Parks Foundation, 200 trees are being planted in eight parks across Lincoln. City crews are planting the trees with the help of over 100 Union Bank employee volunteers. The bank volunteers will assist in mulching and watering the new trees, as well as general clean up in the parks.

"I want to thank Union Bank for its donation of 200 trees to our parks and the bank's employees for helping us to plant them", Mayor Chris Beutler said. "This gift and the others the bank is making to celebrate its anniversary are outstanding examples of this local company's 100-year tradition of contributing to our community."

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Union Bank invites individuals, families and businesses to join them in planting trees in our city parks. The bank is accepting donations in all their Lincoln branch locations or online at ubt.com/next100. It is a tax-deductible donation to the Lincoln Parks Foundation. All proceeds will be used to plant additional trees in 2017.

Union Bank is celebrating its 100th anniversary throughout 2017 with special events, special product opportunities and community support. The tree planting project is one of several signature community gifts in 2017. The bank is also providing significant financial support to the Lincoln Children's Zoo expansion, Tabitha's Meals on Wheels, and an additional gift to be announced this fall.

Union Bank & Trust is a privately owned, Nebraska bank that offers complete banking, lending, investment and trust services. It is the third-largest privately-owned bank in Nebraska with bank assets of \$3.6 billion and trust assets of \$16.5 billion as of December 31, 2016.

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PARKS AND RECREATION DEPARTMENT
3140 "N" Street, Lincoln, NE 68510, 402-441-7847

FOR IMMEDIATE RELEASE: May 16, 2017

MEDIA CONTACTS:

Lynn Johnson, Parks and Recreation, 402-441-7847

Christie Dionisopoulos, Lincoln Parks Foundation, 402-441-8258

PUBLIC INVITED TO WOODS TENNIS CENTER
DEDICATION WEDNESDAY

The Lincoln Parks and Recreation Department, the Lincoln Parks Foundation and the Friends of Woods Tennis invite the public to the dedication of the new Woods Tennis Center indoor facility Wednesday, May 17 at Woods Park, 33rd and "J" Streets. An open house begins at 3:30 p.m. with tour of the new facility, and the dedication will begin at 4:30 p.m.

The project replaces the two white "bubbles" at Woods Park with a new permanent structure that houses six indoor courts, locker rooms, office and storage areas and an elevated viewing deck. The replacement of the aging bubbles was necessary to continue the center's court availability, comprehensive programming and ability to host regional events.

The \$6.4 million capital campaign for the new facility began in 2014 and was completed last fall with over 450 donors. Campaign co-chairs include Donna Woods, Tom and Marcy Woods, Hank and Cynthia Woods and Nelle and J.P. Jamison. Honorary co-chairs were former Woods Tennis Center director Henry Cox and Jack Sock, a Lincoln native now ranked as the top professional tennis player in the U.S.

For more information about programs at the Woods Tennis Center, call 402-441-7095 or visit woodstenniscenter.com. For more information about Lincoln Parks Foundation, visit lincolnparks.org.



NEWS ADVISORY

MAYOR CHRIS BEUTLER lincoln.ne.gov

**OFFICE OF THE MAYOR
555 S. 10th Street, Lincoln, NE 68508, 402-441-7511**

DATE: May 18, 2017

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Chris Beutler and developers will provide details on the City Centre project on "P" Street between 9th and 10th streets at a news conference at **1 p.m.**

TODAY, Thursday, May 18 in Room 303, County-City Building, 555 South 10th Street.

YOU CAN BE A RECYCLING CHAMPION!

By Mayor Chris Beutler

One of my goals as Mayor is to increase our City's recycling rate. Our City will take a big step next year with the diversion of cardboard from our landfill. But another step we can all take right now is to make sure we are recycling the right way – that means keep unwanted items out of our recycling bins. That's the goal of our new educational campaign that encourages everyone in Lincoln to "Be a Recycling Champion!" The campaign is being funded through a grant from the Nebraska Department of Environmental Quality.

Every year, more than one million pounds of unacceptable items end up in residential recycling bins. That includes dirty food and beverage containers, Styrofoam and metal items like cooking pans that should be taken to metal scrap yards. When recycling collectors have to go through the bins to remove these items, it costs them time and money.

It's not hard to be a Recycling Champion. The first step is to focus on the basics by recycling paper, cardboard, tin and aluminum cans, and plastic bottles and tubs. Second, check out the recycling guidelines at recycle.lincoln.ne.gov. You'll find the answers to many of your recycling questions, a guide to recycling public drop-off centers, a list of current curbside recycling collectors and their guidelines and a recycling champion quiz to test your knowledge.

The third focus of our campaign is on two items that can cause problems for recyclers – plastic bags and glass. Many curbside recyclers don't accept these items. Here's the information you need to know:

- Plastic bags can clog up recycling equipment and have to be cut out of the machinery, causing delays and safety concerns. Get in the habit of using recyclable shopping bags. Do not put other recyclables in plastic bags. And recycle plastic bags the right way by taking them to convenient collection bins at your grocery store or other retailers. City Council member and local grocer Jane Raybould also reminds us that residents can also recycle other types of clean plastic, such as dry cleaner bags, bread sacks, food storage bags, and produce bags.
- Glass causes problems in curbside bins and at the recycling facilities because it breaks so easily. Broken glass can contaminate other recyclables like paper, and national studies suggest as much as 40 percent of the glass placed in mixed recyclables at homes ends up in the landfill. The best way to recycle glass is to take it to one of the 29 public recycling drop-off sites. It doesn't matter if it breaks because it is separated from other recyclables. All of the glass collected at these sites is shipped to a recycler to be made into new bottles and fiberglass insulation.

As part of the campaign, you may find a note stuck on your curbside recycling bin. Participating recycling collectors may leave you with a "Recycling Foul" note listing the unacceptable items in your bin. For those who are recycling right, collectors may leave "Recycling Win" notes instead to thank you for doing a great job!

We know you want to recycle as much as you can. By taking the time to recycle right, you too can "Be a Recycling Champion!"

Angela M. Birkett

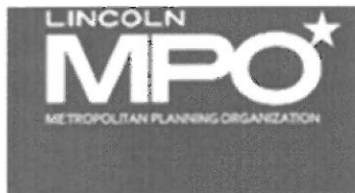
From: Geri K. Rorabaugh
Sent: Wednesday, May 17, 2017 8:06 AM
To: Council Packet
Subject: BP170517-1 Proposed FY 2018-2021 Transportation Improvement Program

Follow Up Flag: Follow up
Flag Status: Flagged

For your information.

Geri Rorabaugh, Administrative Officer
Lincoln-Lancaster County Planning Department
(402) 441-6365

From: Teresa A. McKinstry
Sent: Tuesday, May 16, 2017 4:03 PM
Subject: proposed FY 2018-2021 Transportation Improvement Program



PUBLIC NOTICE

**The MPO Technical Advisory Committee
is Requesting Public Comment on the Proposed
FY 2018-2021 Transportation Improvement Program**

Lincoln Metropolitan Planning Organization is requesting Public Comment on the Proposed FY 2018-2021 Transportation Improvement Program (TIP). Comments will be taken by email: mbrienzo@lincoln.ne.gov, or fax: (402) 441-6377, or U.S. mail through June 14, 2017.

- The Lincoln/Lancaster County Planning Commission will hold a public hearing starting at 1:00 p.m. on May 24, 2017 in the Council Chambers, located at the County-City Building, 555 South 10th Street, Lincoln, Nebraska.
- The MPO Technical Advisory Committee will consider all comments at the June 1, 2017 meeting, 1:30 p.m. in Conference Room #113, County-City Building.
- The Officials Committee will consider all comments at their June 15, 2017 meeting.

For those who would like to comment in person, these are open meetings and will include time for public comment. The Proposed TIP can be found on the MPO website at <http://www.lincoln.ne.gov/city/plan/mpo/index.htm>

If you have any questions, please feel free to contact Mike Brienzo at (402) 441-6369.

Lincoln Metropolitan Planning Organization

County-City Building
555 South 10th Street - Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

Angela M. Birkett

From: Geri K. Rorabaugh
Sent: Wednesday, May 17, 2017 8:07 AM
To: Council Packet
Subject: BP1705-17-2 Amendment to the 2040 Long Range Transportation Plan

Follow Up Flag: Follow up
Flag Status: Flagged

For your information.

Geri Rorabaugh, Administrative Officer
Lincoln-Lancaster County Planning Department
(402) 441-6365

From: Teresa A. McKinstry
Sent: Tuesday, May 16, 2017 3:59 PM
Subject: amendment to the 2040 Long Range Transportation Plan



PUBLIC NOTICE

The Lincoln MPO is Requesting Public Comment on an Amendment to the *2040 Long Range Transportation Plan*

Lincoln Metropolitan Planning Organization (MPO) is requesting Public Comment on an amendment to the Lincoln Metropolitan Planning Organization *2040 Long Range Transportation Plan* (LRTP) to reflect an updated project cost of \$297.315 million for the Lincoln South Beltway project. Comments will be taken by email: mbrienzo@lincoln.ne.gov, or fax: (402) 441-6377, or U.S. mail through June 14, 2017.

- The Lincoln/Lancaster County Planning Commission will hold a public hearing starting at 1:00 p.m. on May 24, 2017 in the Council Chambers, located at the County-City Building, 555 South 10th Street, Lincoln, Nebraska.
- The MPO Technical Advisory Committee will consider all comments at the June 1, 2017 meeting, 1:30 p.m. in Conference Room #113, County-City Building.
- The Officials Committee will consider all comments at their June 15, 2017 meeting.

For those who would like to comment in person, these are open meetings and will include time for public comment. The Proposed LRTP Amendment report can be found on the MPO website at <http://www.lincoln.ne.gov/city/plan/mpo/index.htm>

If you have any questions, please feel free to contact Mike Brienzo at (402) 441-6369.

Lincoln Metropolitan Planning Organization

County-City Building
555 South 10th Street - Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

FOR IMMEDIATE RELEASE: May 18, 2017

MEDIA CONTACTS: Dallas McGee, Urban Development Department, 402-441-7857

David Newman, Newman Development Group, 607-584-0034

NINE-STORY DEVELOPMENT PLANNED FOR “P” STREET

Mayor Chris Beutler and developers today provided details on the City Centre project, a new nine-story mixed use building on “P” Street between 9th and 10th streets. The existing building on the site has housed the *Lincoln Journal Star* newsroom and business offices since 1951. Once those operations relocate, the building will be demolished to make room for the \$92 million dollar project. The Newman Development Group plans include street-level retail, two levels of office space, six levels of residential units, a tenth-floor rooftop amenity area and underground parking.

“Downtown Lincoln is experiencing historic changes, and this great project is another step in that transformation,” said Mayor Beutler. “With our iconic sports venues and beautiful new high-rises like this one, the entrance to our City becomes more impressive every day. I want thank the developers for their investment in the future of our City.”

Beutler said the project supports the Downtown Master Plan by continuing the vibrant “P” Street retail corridor to 9th Street and by providing additional housing. The project includes 238 market-rate studio, one-bedroom and two-bedroom apartments. The City’s Market Place Garage and a commercial bank will remain on the block. The *Journal Star* will continue to print the newspaper at its production building on “Q” Street.

The project is expected to include about \$78.5 million in private investment, which is expected to generate up to about \$13.5 million in tax-increment funds for public improvements. The Lincoln-Lancaster County Planning Commission approved the project in April. The Urban Design Committee is expected to review the project in June, and the City Council is expected to review and vote on a redevelopment agreement in July. Developers hope to begin construction this fall, with completion expected in late 2019 or early 2020.

“We are thrilled to be part of a very exciting future in the city of Lincoln,” said David Newman with Newman Development Group. “We have tremendous respect for the City’s pro-business attitude and desire for smart growth. We are looking forward to bringing a world class mixed use project to this important gateway site, and being part of this great community for many years to come.”

-more-

City Centre
May 18, 2017
Page Two

Newman Development Group is based in Binghamton, NY, with additional offices in Philadelphia and San Francisco. The firm has completed a variety of development projects across the county, including housing, retail, commercial and hotel. WDG Architecture, which has offices in Washington D.C. and Dallas, is creating the project plan and design. WDG is working with local architecture firm Sinclair Hille and engineering firm Olsson Associates on site improvements.

SOUTHWEST STREET VIEW 9TH AND P STREET



CITY CENTRE LINCOLN



NORTHWEST STREET VIEW 9TH AND P STREET



WDG

CITY CENTRE LINCOLN

NEWMAN
DEVELOPMENT GROUP LLC

NORTHWEST STREET VIEW 9TH AND Q STREET



NORTHWEST STREET VIEW 9TH AND Q STREET - EVENING



CITY CENTRE LINCOLN



CITY OF LINCOLN
COMMISSION ON HUMAN RIGHTS
Thursday, May 25, 2017, 4:00 p.m.
City County Building, 555 South 10th Street, City Council Chambers

AGENDA

- I. Swearing-in of new Commissioner
- II. Welcome to new Commissioner
- III. Roll Call
- IV. Approval of Minutes, April 20, 2017, Commission Meeting
- V. Approval of Agenda, May 25, 2017, Commission Meeting
- VI. Case Dispositions
 - A. Reasonable Cause / No Reasonable Cause
 - 1. LCHR Case No.: 16-1020-045-E-R
 - 2. LCHR Case No.: 16-1121-052-E-R
- VII. Administrative Actions
 - A. Administrative Closures
 - 1. LCHR Case No.: 16-0628-026-E-R
 - 2. LCHR Case No.: 16-0630-027-E-R
 - 3. LCHR Case No.: 16-0706-029-E-R
 - 4. LCHR Case No.: 16-0909-042-E-R
 - 5. LCHR Case No.: 16-1116-051-E-R
 - 6. LCHR Case No.: 16-1130-053-E-R
- VIII. Old Business
 - A. Outreach
 - B. Grant Update
 - C. Training Update
 - D. EEOC Funding Update
- IX. New Business
 - A. Congratulations to Bennie Shobe, Jr.
- X. Public Comment**
- XI. Adjournment

**Public comments are limited to 5 minutes per person. Members of the public may address any item of interest to LCHR during this open session with the exception of LCHR cases. Also, no member of the public who wishes to address the Commission will be allowed to examine any individual Commissioner or staff member on any item/question before the Commission unless invited to do so by the Chairperson.

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

**CITY OF LINCOLN, NEBRASKA
COMMISSION ON HUMAN RIGHTS
MINUTES**

Thursday, March 30th, 2017
555 S 10th Street, 1st Floor
City County Building, Council Chambers

CALL TO ORDER:

The March 30th, 2017, meeting of the Commission on Human Rights was called to order at 4:07 p.m. by Amanda Baron, Vice-Chair.

ROLL CALL:

The roll call was called and documented as follows.

MEMBERS PRESENT:

Commissioners: Amanda Baron (Vice-Chair), Jaine Merliss, Susan Oldfield, Jon Rehm and Melanie Ways. Quorum was present.

MEMBERS ABSENT:

Commissioners: Carlos Garcia, Micheal Q. Thompson, and Bennie Shobe were absent.

STAFF PRESENT:

LCHR: Kimberley Taylor-Riley, Margie Nichols, Francisca Beltran, Michelle Ware, and Peg Dillon.

APPROVAL OF FEBRUARY 2017, MINUTES:

A motion was made by Ways and seconded by Merliss to approve the minutes of the previous meeting.

Hearing no discussion, Chairperson Baron asked for the roll call. Voting "aye" was: Baron, Merliss, Oldfield, Rehm, and Ways. Motion carried.

APPROVAL OF MARCH 2017, AGENDA:

LCHR case no. 16-1012-010-H was added to the agenda. A motion was made by Oldfield and seconded by Ways to approve the amended agenda.

Hearing no discussion, Chairperson Baron asked for the roll call. Voting "aye" was: Baron, Merliss, Oldfield, Rehm, and Ways. Motion carried.

CASE DISPOSITIONS:

LCHR #16-0825-037-E-R

A motion was made by Rehm and seconded by Oldfield to recommend a finding of **no reasonable cause** on all allegations.

Rehm said the case is about the Complainant resigning instead of being discharged. Nichols said Complainant misunderstood how close he was to being discharged and resigned as a result of his misunderstanding about the number of attendance points he had accumulated. Nichols added Complainant did not remember signing the warning, which stated how many points he received for unexcused absences.

Ways asked if there was any effort by Respondent to explain to Complainant he was not in danger of being discharged. Nichols said it was not part of the discussion.

Rehm asked about the Complainant's disability and Nichols said Complainant had a disability, but missed a lot of work due to other reasons. Rehm asked if the Complainant contacted a union steward. Nichols said the Complainant did call a representative, but he did not pursue a case against the union.

Baron said Respondent seemed to have good documentation on Complainant's attendance and detailing the days he missed work and why.

Hearing no further discussion, Chairperson Baron asked for the roll call. Voting "aye" was: Baron, Merliss, Oldfield, Rehm, and Ways. Motion carried.

LCHR #16-0902-041-E-R

A motion was made by Oldfield and seconded by Ways to recommend a finding of **no reasonable cause** on all allegations.

Ways and Merliss discussed the report submitted by Littrell and how it appeared clear to them there was no evidence for gender discrimination.

Rehm asked about the transfer for the Complainant. Nichols said Respondent offered to transfer Complainant to another department, but Complainant refused to transfer because she felt she should be able to stay with the job she trained for.

Hearing no further discussion, Chairperson Baron asked for the roll call. Voting "aye" was: Baron, Merliss, Oldfield, Rehm, and Ways. Motion carried.

LCHR #16-1026-047-E-R

A motion was made by Oldfield and seconded by Merliss to recommend a finding of **no reasonable cause** on all allegations.

Rehm asked if Respondent tolerated profanity in the workplace and Nichols said Respondent would say it was not tolerated. Respondent provided company guidelines, which include this as a behavior that was not tolerated. Rehm asked if this guideline was enforced and Nichols said there was one other employee who was terminated for pushing a co-worker, but no other employee had been discharged during the relevant time period.

Baron asked if all three incidences were between the same co-workers and if there were any other confrontations between co-workers. Nichols said the incidents did involve the two same employees, but these employees did not get along, and Complainant often complained that the co-worker did not complete his work in a timely manner. Nichols said the final incident that led to Complainant's termination occurred when the co-worker, a manager, was attempting to repair a toilet and Complainant was insubordinate to him by calling him an abusive name.

Merliss said there was conflict, but it didn't appear to be related to Complainant's age. Nichols said the Complainant felt he shouldn't have been discharged since he worked for Respondent for many years.

Hearing no further discussion, Chairperson Baron asked for the roll call. Voting "aye" was: Baron, Merliss, Oldfield, Rehm, and Ways. Motion carried.

PRE-DETERMINATION SETTLEMENTS:

LCHR #16-1104-049-E-R

A motion was made by Oldfield and seconded by Ways to recommend approval of the Pre-determination Settlement.

Hearing no discussion, Chairperson Baron asked for the roll call. Voting "aye" was: Baron, Merliss, Oldfield, Rehm, and Ways. Motion carried.

LCHR #17-0306-001-H

A motion was made by Merliss and seconded by Ways to recommend approval of the Pre-determination Settlement.

Hearing no discussion, Chairperson Baron asked for the roll call. Voting "aye" was: Baron, Merliss, Oldfield, Rehm, and Ways. Motion carried.

CONCILIATION AGREEMENTS:

LCHR #16-1012-010-H

A motion was made by Ways and seconded by Oldfield to recommend approval of the Conciliation agreement.

Hearing no discussion, Chairperson Baron asked for the roll call. Voting "aye" was: Baron, Merliss, Oldfield, Rehm, and Ways. Motion carried.

OLD BUSINESS:

Outreach

Beltran updated the Commissioners on outreach activities. Beltran presented at Union College at the student social work program. Beltran is working with several agencies on the Dia de los Muertos celebration in November.

Civil Rights Conference - Gerald Henderson Award

Commissioners voted on two nominees for the Gerald Henderson Award and Olga Kanne was selected as the recipient. Ms. Kanne will be presented the award at the Civil Rights Conference.

HUD Outreach Update

LCHR is working with CJJ Communications for the outreach program grant. Beltran shared the new logo and print that is to be used for future advertising.

New Investigator Introduction

Taylor-Riley introduced the new LCHR Senior Civil Rights Investigator, Michelle Ware, to the Commissioners. Ware said she served in the Air Force as a criminal investigator for five years and previously worked with the State as a Civil Rights Investigator.

Update on Cause Cases

Nichols updated Commissioners on three cases which had been ordered to public hearings. The case of LCHR obo Raul Alvarez v. SBM Site Services was continued because Respondent filed a motion to force it into arbitration. The next step is to have the federal district court make a decision. The second case is LCHR obo Marcela Alicia Inzunza v. Let's Talk Dirt, Inc. and was settled prior to the public hearing being held. The third case, LCHR obo Shayne Ritchey v. CIP is scheduled for public hearing the first week in April.

NEW BUSINESS:

Federal Proposed Budget

Taylor-Riley said the tentatively proposed federal budget does not appear to affect the Housing and Urban Development programs which fund the LCHR for housing cases. There had been no update on the contract received from the Equal Employment Opportunity Commission.

PUBLIC COMMENT:

No public comment.

The meeting was adjourned at 4:50 p.m.

Next Meeting:

Thursday, April 20, at 4:00 p.m.
555 S. 10th Street, 3rd Floor, **Room 303**

MINUTES OF LINCOLN ELECTRIC SYSTEM ADMINISTRATIVE BOARD

Minutes of special meeting held at 4:30 p.m., Thursday, May 11, 2017, at the offices of Lincoln Electric System, 1040 O Street, Lincoln, Nebraska.

Board Members Present: Jerry Hudgins, Layne Sup, Dan Harshman, DaNay Kalkowski, Sarah Peetz, Tammy Ward, Vicki Huff, W. Don Nelson

Board Members Absent: Leidy Anderson

LES Staff Present: Kevin Wailes, Shelley Sahling-Zart, Jason Fortik, Dan Pudenz, Laura Kapustka, Lacy Stockdale, Lucas Fahrer, Rachel Barth, Kelley Porter, Scott Benson

Others Present: John Atkeison, Marilyn McNabb, Lucas Nelsen

News Media Present: Nick Bergin, Lincoln Journal Star; Rachel Hofstra, KLKN-TV; Keith Stueven, KLKN-TV

Chair Jerry Hudgins called the meeting to order at approximately 4:30 p.m. A safety briefing was provided. He noted that LES conducts its meetings in compliance with the Nebraska Open Meetings Act, and noted that copies of the Act are located near the entrance to the Board room. **Call to Order**

LES Resolution 2017-4 was presented to the Board for approval. (Exhibit I) LES Resolution 2017-4 approves the Termination and Release of Participation Agreement between LES and NPPD, wherein LES will pay NPPD \$10.5 million on December 31, 2017, as a termination payment, in full satisfaction of all obligations under the Participation Agreement. W. Don Nelson moved approval of LES Resolution 2017-4. Vicki Huff seconded the motion. The vote for approval of LES Resolution 2017-4 was: **Approval of Sheldon Station Termination and Release Agreement with Nebraska Public Power District – LES Resolution 2017-4**

Aye: Hudgins, Sup, Harshman, Kalkowski, Peetz, Ward, Huff, Nelson

Nay: None

Absent: Anderson

The next regular meeting of the LES Administrative Board is scheduled for Friday, May 19, 2017, at 9:30 a.m. **Next Meeting**

There being no further business before the Board, Jerry Hudgins **Adjournment**
declared the meeting adjourned at approximately 4:40 p.m.

Leidy Anderson, Secretary

BY: S/Lacy Stockdale
Lacy Stockdale
Assistant Secretary

Exhibit I



Lincoln Electric System

LES RESOLUTION 2017-4

WHEREAS, Lincoln Electric System (LES) and the Nebraska Public Power District (NPPD) are parties to an agreement titled "Sheldon Station Participation Power Sales Agreement" (Participation Agreement) which was made and entered into on August 7, 1980;

WHEREAS, since the execution of the Participation Agreement in 1980, LES and NPPD have developed different power supply portfolios;

WHEREAS, LES and NPPD are each in the process of developing a new Integrated Resource Plan (IRP) which evaluates the full range of energy resources to ensure adequate and reliable service to its electric customers at the lowest system cost;

WHEREAS, LES desires to optimize its generation portfolio and Sheldon Station represents LES' oldest resource;

WHEREAS, LES approached NPPD regarding its desire to terminate the Participation Agreement which lacks clear termination provisions;

WHEREAS, the parties subsequently negotiated a mutually acceptable "Termination and Release of Participation Agreement" which will be effective December 31, 2017 at 11:59 p.m.;

WHEREAS, the Termination and Release of Participation Agreement provides that LES will pay NPPD \$10.5 million on December 29, 2017, as a termination payment, in full satisfaction of all obligations under the Participation Agreement; and

WHEREAS, the LES Board Operations and Power Supply Committee reviewed the Termination and Release of Participation Agreement at a meeting on May 4, 2017, and recommends it for approval by the full LES Administrative Board.

NOW, THEREFORE, BE IT RESOLVED that the LES Administrative Board approves the Termination and Release of Participation Agreement between LES and NPPD and authorizes LES CEO, Kevin Wailes, to execute said agreement on behalf of LES.

S/Jerry Hudgins

Chair

Adopted: May 11, 2017

DIRECTORS'/ORGANIZATIONAL AGENDA

ADDENDUM

MONDAY, May 22, 2017

I. CITY CLERK

II. MAYOR'S CORRESPONDENCE

1. NEWS RELEASE. Lincoln Named "Playful City" For Fourth Year
2. NEWS RELEASE. Seniors Invited To Participate In Aging Partners Events May 22 though 28
3. NEWS RELEASE. Artists Needed For Storm Drain Mural Project
4. NEWS ADVISORY. Mayor Beutler's Public Schedule week of May 20 through 26, 2017
5. NEWS RELEASE. Open House Set For West "A" Improvement Project

III. DEPARTMENT CORRESPONDENCE

BUILDING AND PLANNING

1. City Board of Zoning Appeals, May 26, 2017 Agenda
2. Nebraska Capital Environs Commission meeting scheduled for May 25, 2017 has been canceled

FINANCE/BUDGET

1. May sales tax reports reflecting March sales

IV. MISCELLANEOUS

1. So Much To Celebrate, Sierra College Foundation

V. CONSTITUENT CORRESPONDENCE

1. Email received from Tim Erickson - Pioneers Park, Equine Trails
 - a) Response to Tim Erickson from Council member Camp
 - b) Response to Tim Erickson from Lynn Johnson, Parks and Recreation Director

PARKS AND RECREATION DEPARTMENT
3140 "N" Street, Lincoln, NE 68510, 402-441-7847

FOR IMMEDIATE RELEASE: May 18, 2017

MEDIA CONTACT: Melissa Lindeman, Lincoln Parks and Recreation, 402-441-4900

LINCOLN NAMED "PLAYFUL CITY" FOR FOURTH YEAR

Lincoln has received a 2017 Playful City USA designation by the national non-profit organization KaBOOM!. Lincoln was the first city in Nebraska to be named a Playful City when it received the designation in 2014, and this is the fourth consecutive year Lincoln has been recognized for its efforts to make the community more playable. The Lincoln Parks and Recreation Department and the Lincoln-Lancaster County Health Department are two of the City departments that involved in the community effort to promote the importance of play.

Melissa Lindeman, Parks and Recreation Department Program Monitor, said the Playful City designation supports Lincoln's goal to be the healthiest city in the country. In 2013, Mayor Chris Beutler challenged the community to make healthy living a top priority and called on young people and adults to get more physical activity and make healthy food choices.

"Reducing childhood obesity is an important goal for the City of Lincoln, and play is a key component to reaching that goal," Lindeman said. "The Party in the Parks and Play in the Parks programs were created to encourage the entire community to use parks, trails and open spaces for the purpose of improving individual and community health."

Lincoln families are invited to celebration National Kids to Parks Day by participating in the season's first Party on the Plaza from 4 to 7 p.m. Saturday, May 20 at Union Plaza. A calendar of the free Party in the Parks events is available at parks.lincoln.ne.gov.

"We are thrilled to recognize Lincoln for putting kids first," said KaBOOM! CEO James Siegal. "The well-being of our communities starts with the well-being of our kids, and play is critical for them to thrive. It is our collective responsibility to ensure that all kids get the childhood they deserve filled with play." For more information about KaBOOM! and to see the full list of all 258 Playful City USA communities, visit kaboom.org/playfulcityusa.

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About KaBOOM!: KaBOOM! is the national non-profit dedicated to giving all kids—particularly those growing up in poverty in America—the childhood they deserve filled with balanced and active play, so they can thrive. Since 1996, KaBOOM! has collaborated with partners to build, open or improve nearly 16,700 playgrounds, engaged more than one million volunteers and served 8.5 million kids. KaBOOM! creates great places to play, inspires communities to promote and support play and works to drive the national discussion about the importance of play in fostering healthy and productive lives. To learn why #playmatters and why cities are embracing #playability, visit kaboom.org or join the conversation at twitter.com/kaboom or facebook.com/kaboom.

OFFICE OF THE MAYOR

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

FOR IMMEDIATE RELEASE: May 19, 2017

FOR MORE INFORMATION: David Norris, Aging Partners, 402-441-6156

**SENIORS INVITED TO PARTICIPATE IN
AGING PARTNERS EVENTS MAY 22 THROUGH 28**

Aging Partners invites senior citizens and the general public to attend a variety of senior-focused activities and classes in Lincoln and Lancaster County from May 22 through May 28:

Monday, May 22

- Contemporary Yoga, Cotner Center Condominium – 9 a.m.
- Musical performance by The Clefs, Downtown Senior Center – 10:30 a.m.
- Tai Chi (Continuing 24 Form), Cotner Center Condominium – 10:30 a.m.
- 10-point Pitch, Northeast Senior Center – 12:30 to 3 p.m.
- Dynamic Movement, Cotner Center Condominium – 2 p.m.
- Stepping On fall prevention class, Savannah Pines – 2 p.m.

Tuesday, May 23

- Stepping On fall prevention class, Madonna Pro Active – 9:30 a.m.
- Active Living Every Day workshop, "F" Street Recreation Center – 9:30 a.m.
- Chair Tai Chi, Aging Partners Health and Fitness Center – 9:45 a.m.
- Farmers Market coupon application clinic, Belmont Senior Center – 10 a.m. to noon
- BINGO, Lake Street Senior Center – 10 a.m.
- BINGO, Belmont Senior Center – 11:30 a.m.
- Tai Chi class, Lake Street Senior Center – 12:30 p.m.
- Tai Chi class, Gateway Vista – 1:30 p.m.

Wednesday, May 24

- Farmers Market coupon application clinic, Hickman Senior Center – 10 a.m. to noon
- BINGO, Northeast Senior Center – 10 a.m.
- Musical performance by The Baker Bunch, Lake Street Senior Center – 10 a.m.
- BINGO, Downtown Senior Center – 10:30 a.m.
- Blood pressure screenings by Haven Manor nurses, Hickman Senior Center – 11 a.m.
- Lincoln History Lunch Series, "Memories of Lincoln Hotels" with Jim McKee and Ed Zimmer – 11:30 a.m. to 1 p.m.
- BINGO, JoAnn Maxey Center – 11:30 a.m.
- 10-Point Pitch and Bridge, Northeast Senior Center – 12:30 to 3 p.m.

Thursday, May 25

- “Surfing the Internet” introductory class, Northeast Senior Center – 9:30 a.m.
- Blood pressure screenings by Angels Care Home Health, Downtown Senior Center – 11 a.m.
- Lincoln City Libraries’ Bookmobile visit, Lake Street Senior Center – noon to 1 p.m.
- Tai Chi class, Lake Street Senior Center – 12:30 p.m.
- BINGO, Bennet Senior Center – 1 p.m.
- Tai Chi class, Gateway Vista – 1:30 p.m.

Friday, May 26

- Stepping On fall prevention class, Waverly Senior Center – 9 a.m.
- Musical performance by Bill Hill and Friends, Northeast Senior Center – 10 a.m.
- Farmers Market coupon application clinic, JoAnn Maxey Senior Center – 10 a.m. to noon
- 10-point Pitch, Northeast Senior Center – 12:30 to 3 p.m.

Senior Center Meal Schedule (reservations required two working days in advance):

Belmont Senior Center (402-441-7990): Mondays, Tuesdays and Thursdays at 11:30 a.m.
Bennet Senior Center (402-416-7693): Tuesdays and Thursdays at noon
Downtown Senior Center (402-441-7154): Monday - Friday from 11:30 a.m. to 12:15 p.m.
Firth Senior Center (402-416-7693): Mondays at 11:30 a.m.
Hickman Senior Center (402-792-2006): Wednesdays at 11:30 a.m.
JoAnn Maxey Senior Center (402-441-7849): Wednesdays and Fridays at 11:30 a.m.
Lake Street Senior Center (402-441-7157): Monday - Friday at 11:30 a.m.
Northeast Senior Center (402-441-7151): Monday - Friday from 11:30 a.m. to 12:15 p.m.
Waverly Senior Center (402-416-7693): Fridays at 11:30 a.m.

Location addresses:

Aging Partners Health and Fitness Center, 233 S. 10th St.
Belmont Senior Center, 1234 Judson St.
Bennet Senior Center, 970 Monroe St.
Cotner Center Condominium, 1540 N. Cotner Blvd.
Downtown Senior Center, 1005 “O” St.
“F” Street Recreation Center, 1225 “F” St.
Firth Senior Center, 311 Nemaha St.
Gateway Vista, 225 N. 56th St.
Hickman Senior Center, 300 E. 3rd St.
Home Instead Senior Care, 1400 Dahlberg Drive, Suite E
JoAnn Maxey Senior Center, 2032 “U” St.
Lake Street Senior Center, 2400 S. 11th St.
Lincoln Community Playhouse, 2500 S. 56th St.
Madonna Pro Active, 7111 Stephanie Lane

Northeast Senior Center, 6310 Platte Ave.
Savannah Pines, 3900 Pine Lake Road
Waverly Senior Center, 14410 Folkestone St.

For information on classes or to register, call 402-441-7575. Roundtrip transportation is available for senior center meals and activities in Lincoln only by calling the centers directly (phone numbers listed in meal schedule). For more information on senior center events and activities, visit lincoln.ne.gov (keyword: My Center News) or call 402-441-7158.

PUBLIC WORKS AND UTILITIES DEPARTMENT

Watershed Management, 555 S. 10th Street, Lincoln, NE 68508, 402-441-7548

FOR IMMEDIATE RELEASE: May 19, 2017

MEDIA CONTACT: Erin Kubicek, Watershed Management, 402-441-4959

ARTISTS NEEDED FOR STORM DRAIN MURAL PROJECT

The City is seeking 10 local artists to help promote Lincoln's water quality by painting storm drain inlets. The purpose of the "UpStream Art - Lincoln" project is to use the City's stormwater infrastructure to send messages about protecting the water and environment. The project is an effort of the Watershed Management Division of the Public Works and Utilities Department.

"This project uses art to communicate the function and importance of storm drains," said Erin Kubicek, the UpStream Art -Lincoln Coordinator with Watershed Management. "This is an excellent opportunity for artists to have their work displayed in a public space and have a positive impact on water quality in the City of Lincoln."

The deadline to apply for the project is June 16, and artists must be Lincoln residents, age 19 and older. Groups also may apply. Mural designs must include the phrase "Only Rain in the Drain" incorporated into the artwork, either by itself or as part of a longer message. Writing may be in English or English/Spanish (bilingual). Artists will use acrylic paint and Seal-Krete concrete sealer. Paints and sealer will be provided by Watershed Management. Artists will be required to provide their own brushes, tools and paint containers.

A committee will select designs from those submitted. The committee will be looking for designs with water or water quality-related themes that emphasize that storm drains lead directly to local waterways. Designs featuring native wildlife that live in or near the water and their habitat are encouraged but not required. The designs are scheduled for installation July 17 to 23.

For more information and to apply, visit lincoln.ne.gov (keyword: UpStream) or contact Kubicek at 402-441-4959 or ekubicek@lincoln.ne.gov. More information on the Watershed Management Division is available at lincoln.ne.gov (keyword: watershed).

Date: May 19, 2017

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Beutler's Public Schedule
Week of May 20 through 26, 2017
(Schedule subject to change)

Sunday, May 21

- Blessing of the Bikes Service, remarks – 9:30 a.m., Kloefkorn Elementary, 6601 Glass Ridge Drive

Tuesday, May 23

- Lincoln Chamber of Commerce Economic Development Breakfast, remarks – 7:30 a.m., Cornhusker Hotel, Grand Ballroom, 333 S. 13th St.
- KFOR radio – 12:45 p.m. (recorded earlier)

PUBLIC WORKS AND UTILITIES DEPARTMENT

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711



FOR IMMEDIATE RELEASE: May 22, 2017

MEDIA CONTACT: Thomas Shafer, Engineering Services, 402-525-5644,
tshafer@lincoln.ne.gov

OPEN HOUSE SET FOR WEST "A" IMPROVEMENT PROJECT

The public is invited to an open house Thursday, May 25 on improvements to West "A" Street from the west City limits to Folsom Street. The meeting is from 5:30 to 7 p.m. at Roper Elementary School, 2323 S. Coddington Ave. Parking is available in the north lot or the loop east of the school. Enter through door #1 for the best access to the meeting in the east gym. No formal presentations are planned. City representatives and project consultants will be available to discuss the project design.

The project includes pavement repair and reconstruction of West "A" to increase traffic capacity, improve safety and storm drainage and provide safer options for cyclists and pedestrians. The corridor will be divided into two projects, which are scheduled for construction in 2020 and 2021.

More information on the project is available at lincoln.ne.gov (keyword: West A) or by contacting Danielle Vachal, Public Works and Utilities, at 531-289-8211 or dvachal@lincoln.ne.gov.

- 30 -

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402-441-7624 as soon as possible before the scheduled meeting date in order to make your request.

CITY BOARD OF ZONING APPEALS

Notice is hereby given that the **CITY BOARD OF ZONING APPEALS** will hold a public hearing on **Friday, May 26, 2017 at 1:30 p.m.** in the **City Council Chambers** on the 1st Floor of the County-City Building, 555 South 10th Street, on the following item. For more information, please contact the Planning Department at (402) 441-7491.

AGENDA

May 26, 2017

1. Approval of minutes of the regular meeting held April 28, 2017.

ADMINISTRATIVE ACTION

2. **BOARD OF ZONING APPEALS NO. 17006**, requested by Superior Investment, LLC, for an exception to parking to adjust the requirement from 61 to 32 parking spaces, on property generally located at 4900 North 32nd Street.

The City Board of Zoning Appeals agenda may be accessed on the Internet at
<http://www.lincoln.ne.gov/city/plan/boards/cibza/cibza.htm>

ACCOMMODATION NOTICE

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Angela M. Birkett

From: Geri K. Rorabaugh
Sent: Sunday, May 21, 2017 7:23 AM
To: Council Packet
Subject: NCEC Meeting - Cancelled.

FYI . . .

Geri Rorabaugh, Administrative Officer
Lincoln-Lancaster County Planning Department
(402) 441-6365

From: Teresa A. McKinstry
Sent: Friday, May 19, 2017 1:10 PM
To: 'none@lincoln.ne.gov' <none@lincoln.ne.gov>
Subject: NCEC

The Nebraska Capitol Environs Commission meeting regularly scheduled for May 25, 2017 has been canceled due to a lack of agenda items.

~*~*~*~*~*~*~*~*~*~*~*~*~*~*~*~*

Teresa McKinstry
Lincoln-Lancaster Co. Planning Dept.
555 S. 10th St., Ste. 213 * Lincoln NE 68508
402-441-6164

Angela M. Birkett

From: Jan Bolin
Sent: Friday, May 19, 2017 4:19 PM
To: Council Packet; Rick D. Hoppe; ROBERT.BALFANY@usbank.com; Steve Hubka
Subject: May Sales Tax Reports
Attachments: BFb170519.pdf

Here are the May sales tax reports reflecting March sales. Net sales taxes collected for FY 16-17 is 4.73% above FY 15-16 net sales tax receipts. However, net sales tax is less than 1% above the budgeted projections.

The amount collected for the 1/4 cent sales tax for public safety projects in May is \$939,836.84. This amount is not reflected in these reports.

Jan Bolin
City of Lincoln Budget Office
402-441-8306

**Actual Compared to
Projected Sales Tax Collections**

	2016-17 PROJECTED	2016-17 ACTUAL	VARIANCE FROM PROJECTED	\$ CHANGE FR. 15-16	% CHANGE FR. 15-16
SEPTEMBER	\$6,001,777	\$6,048,552	\$46,775	\$112,368	1.89%
OCTOBER	\$6,265,043	\$6,567,045	\$302,002	\$571,868	9.54%
NOVEMBER	\$6,233,567	\$6,390,261	\$156,694	\$207,696	3.36%
DECEMBER	\$5,964,398	\$6,049,207	\$84,809	\$216,039	3.70%
JANUARY	\$5,959,232	\$5,991,013	\$31,781	\$437,986	7.89%
FEBRUARY	\$7,288,134	\$7,203,175	(\$84,959)	\$342,500	4.99%
MARCH	\$5,710,977	\$5,429,656	(\$281,321)	\$77,119	1.44%
APRIL	\$5,548,104	\$5,609,320	\$61,216	\$258,576	4.83%
MAY	\$6,625,268	\$6,641,089	\$15,821	\$251,865	3.94%
JUNE	\$6,202,925				
JULY	\$6,172,414				
AUGUST	\$6,573,935				
TOTAL	\$74,545,774	\$55,929,318	\$332,818	\$2,476,017	4.63%

Actual collections for the fiscal year to date are 0.60% over projections for the year.

**CITY OF LINCOLN
GROSS SALES TAX COLLECTIONS
(WITH REFUNDS ADDED BACK IN)
2012-2013 THROUGH 2016-2017**

	ACTUAL 2012-13	ACTUAL 2013-14	ACTUAL 2014-15	% CHG. FR. PRIOR YEAR	ACTUAL 2015-16	% CHG. FR. PRIOR YEAR	ACTUAL 2016-17	% CHG. FR. PRIOR YEAR
SEPTEMBER	\$5,189,424	\$5,431,071	\$5,741,404	5.71%	\$6,041,963	5.23%	\$6,265,764	3.70%
OCTOBER	\$5,568,892	\$5,740,406	\$5,848,947	1.89%	\$6,089,519	4.11%	\$6,598,756	8.36%
NOVEMBER	\$5,194,649	\$5,729,609	\$5,873,441	2.51%	\$6,266,119	6.69%	\$6,471,721	3.28%
DECEMBER	\$5,250,751	\$5,401,140	\$5,737,783	6.23%	\$5,876,792	2.42%	\$6,128,386	4.28%
JANUARY	\$5,180,028	\$5,562,529	\$5,525,231	-0.67%	\$5,651,337	2.28%	\$6,285,444	11.22%
FEBRUARY	\$6,223,991	\$6,570,418	\$6,802,647	3.53%	\$7,137,154	4.92%	\$7,293,928	2.20%
MARCH	\$5,077,914	\$5,304,048	\$5,396,268	1.74%	\$5,392,157	-0.08%	\$5,521,761	2.40%
APRIL	\$4,681,796	\$5,214,537	\$5,188,877	-0.49%	\$5,426,539	4.58%	\$5,639,028	3.92%
MAY	\$5,655,098	\$5,642,139	\$6,348,190	12.51%	\$6,494,521	2.31%	\$6,708,815	3.30%
JUNE	\$5,458,626	\$5,635,827	\$5,728,421	1.64%	\$6,030,654	5.28%		
JULY	\$5,439,682	\$5,654,660	\$5,841,882	3.31%	\$6,000,464	2.71%		
AUGUST	\$5,696,527	\$5,921,577	\$6,196,574	4.64%	\$6,657,168	7.43%		
TOTAL	\$64,617,378	\$67,807,961	\$70,229,665	3.57%	\$73,064,387	4.04%	\$56,913,603	4.67%

**CITY OF LINCOLN
SALES TAX REFUNDS
2012-2013 THROUGH 2016-2017**

	ACTUAL 2012-2013	ACTUAL 2013-2014	ACTUAL 2014-2015	% CHG. FROM PRIOR YEAR	ACTUAL 2015-2016	% CHG. FROM PRIOR YEAR	ACTUAL 2016-2017	% CHG. FROM PRIOR YEAR
SEPTEMBER	(\$119,857)	(\$80,176)	(\$44,232)	-44.83%	(\$105,779)	139.15%	(\$217,212)	105.35%
OCTOBER	(\$52,533)	(\$96,046)	(\$191,059)	98.92%	(\$94,343)	-50.62%	(\$31,712)	-66.39%
NOVEMBER	(\$168,241)	(\$15,001)	(\$151,968)	913.05%	(\$83,553)	-45.02%	(\$81,460)	-2.50%
DECEMBER	(\$187,607)	(\$18,536)	(\$23,916)	29.02%	(\$43,624)	82.41%	(\$79,179)	81.50%
JANUARY	(\$145,767)	(\$603,295)	(\$277,201)	-54.05%	(\$98,310)	-64.53%	(\$294,431)	199.49%
FEBRUARY	(\$131,438)	(\$58,173)	(\$381,405)	555.64%	(\$276,479)	-27.51%	(\$90,752)	-67.18%
MARCH	(\$385,142)	(\$169,963)	(\$69,314)	-59.22%	(\$39,620)	-42.84%	(\$92,105)	132.47%
APRIL	(\$68,049)	(\$81,416)	(\$79,747)	-2.05%	(\$75,796)	-4.95%	(\$29,707)	-60.81%
MAY	(\$42,699)	(\$43,775)	(\$72,554)	65.74%	(\$105,297)	45.13%	(\$67,726)	-35.68%
JUNE	(\$57,679)	(\$81,809)	(\$26,219)	-67.95%	(\$152,053)	479.93%	(\$83,394)	-45.15%
JULY	(\$95,902)	(\$116,801)	(\$40,332)	-65.47%	(\$55,289)	37.08%		
AUGUST	(\$27,656)	(\$49,577)	(\$10,119)	-79.59%	(\$312,528)	2988.53%		
TOTAL	(\$1,482,570)	(\$1,414,568)	(\$1,368,066)	-3.29%	(\$1,442,671)	5.45%	(\$1,067,678)	-0.67%

Year to date vs.
previous year

**CITY OF LINCOLN
NET SALES TAX COLLECTIONS
2012-2013 THROUGH 2016-2017**

	ACTUAL 2012-2013	ACTUAL 2013-14	ACTUAL 2014-15	% CHG. FROM PR. YEAR	ACTUAL 2015-16	% CHG. FROM PR. YEAR	ACTUAL 2016-17	% CHG. FROM PR. YEAR
SEPTEMBER	\$5,069,566	\$5,350,895	\$5,697,172	6.47%	\$5,936,184	4.20%	\$6,048,552	1.89%
OCTOBER	\$5,516,359	\$5,644,359	\$5,657,888	0.24%	\$5,995,177	5.96%	\$6,567,045	9.54%
NOVEMBER	\$5,026,408	\$5,714,609	\$5,721,474	0.12%	\$6,182,565	8.06%	\$6,390,261	3.36%
DECEMBER	\$5,063,144	\$5,382,604	\$5,713,868	6.15%	\$5,833,168	2.09%	\$6,049,207	3.70%
JANUARY	\$5,034,261	\$4,959,233	\$5,248,031	5.82%	\$5,553,027	5.81%	\$5,991,013	7.89%
FEBRUARY	\$6,092,554	\$6,512,245	\$6,421,242	-1.40%	\$6,860,675	6.84%	\$7,203,175	4.99%
MARCH	\$4,692,772	\$5,134,084	\$5,326,954	3.76%	\$5,352,537	0.48%	\$5,429,656	1.44%
APRIL	\$4,613,747	\$5,133,122	\$5,109,130	-0.47%	\$5,350,744	4.73%	\$5,609,320	4.83%
MAY	\$5,612,398	\$5,598,363	\$6,275,635	12.10%	\$6,389,224	1.81%	\$6,641,089	3.94%
JUNE	\$5,400,947	\$5,554,017	\$5,702,202	2.67%	\$5,878,601	3.09%		
JULY	\$5,343,780	\$5,537,859	\$5,801,550	4.76%	\$5,945,175	2.48%		
AUGUST	\$5,668,871	\$5,872,000	\$6,186,455	5.36%	\$6,344,640	2.56%		
TOTAL	\$63,134,807	\$66,393,390	\$68,861,601	3.72%	\$71,621,717	4.01%	\$55,929,318	4.63%
								Year to date vs. previous year
								Year to date vs. previous year

Angela M. Birkett

From: Sierra College Foundation <foundation@sierracollege.edu>
Sent: Thursday, May 18, 2017 3:01 PM
To: Council Packet
Subject: So Much to Celebrate!

#SCF GIVES

Guardian Scholars, Innovation, Veterans Services, Emergency Fund, Scholarships



[Make a Gift](#)

Spring 2017 Newsletter



True Compassion

April 22nd marked the 13th annual **A Taste of Excellence**. This year's theme was "Compassion", and 500 guests gathered in the transformed Campus Center to enjoy tastings and tidbits from over 50 premium restaurants, wineries, and more.

This was a record-breaking year. We raised over \$300,000! Event proceeds will help establish **The Pantry** – a food and resource center for Sierra students. No student should go hungry, no student should worry about warm clothing, and no student should feel lost or alone. **The Pantry** will offer services and support to our most vulnerable students, hoping to ease their stress so they can stay in school and concentrate on getting their education.



Many thanks to Wells Fargo, Sutter Health, Marcus Graziano of Capitol Cellars, and the many sponsors, guests, volunteers, and food, wine & beverage vendors who made the evening a success!

Save the date for next year – April 28, 2018



Nursing Alumni Reunion

On March 31st, the Sierra College Nursing Village held an open house and invited its alumni to attend. Dozens of alums turned out to take a tour of the new facilities and catch-up with each other.

The highlight of the afternoon was the unveiling of Jean Harmon's statue. Mrs. Harmon was a graduate of Sierra College's first nursing class in 1947. Thanks to the generosity of the Harmon family, her incredible statue will now overlook the Nursing Village!

Want to be notified about future alumni events? [Join the alumni association!](#) You can also follow our [new Sierra College Alumni Facebook page.](#)



Award & Scholarship Celebration

More than 200 Sierra students eagerly attended the May 12th Award & Scholarship Celebration. Everyone left with an award, and many were able to meet the generous donors who made their scholarship possible. In total, more than \$300,000 was distributed!

Interested in setting-up a scholarship? [Click here](#)



Guardian Scholars Graduate!

For the first time in Sierra College's history – 17 students among our 2017 graduating class are Former Foster Youth! While Sierra has worked to support former foster youth for years, the Guardian Scholars program officially began in 2015. The program's goal is to equip and empower these students to not just do well academically, but to also navigate the many life and financial challenges that are barriers to their

success. In California, only 50% of foster youth graduate from high school and 3% will go on to complete college. At Sierra, we are working to help them beat those odds.

We are so excited to see these students succeed. All 17 are transferring to a 4-year university! We know that they will go on to achieve so much more. Congratulations to our talented graduates!

[Click here to learn more about Guardian Scholars](#)



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5100 Sierra College Boulevard, Rocklin, CA 95677

Angela M. Birkett

From: Lynn Johnson
Sent: Friday, May 19, 2017 8:44 AM
To: t.m.erickson58@gmail.com
Cc: Angela M. Birkett; 'Jon Camp'; Jerry J. Shorney
Subject: RE: Pioneer Park

Good morning Mr. Erickson. City Councilmember Camp shared your email message of May 6 with me. Please accept my apology for the delay in responding. One of the stable owners adjoining Pioneers Park filed a tort claim against the City and we have been working with the City Law Department to determine how we can communicate about questions related to the equestrian trails in Pioneers Park in light of this claim.

Let me begin by saying that the equestrian trail in Pioneers Park has been and is an important recreation opportunity within the park. There is no intent to close the trail. We recognize that the condition of some sections of the trail have deteriorated. The logs placed on sections of the trail were intended to temporarily direct people around deteriorated areas. We are currently working as time allows to address these trail sections.

We are planning a community meeting in Pioneers Park in June regarding the equestrian trail. The date is yet to be determined. We will be contacting the owners of the stables adjoining Pioneers Park and asking their assistance in getting the word out about the meeting. We are also planning to contract the Nebraska Horse Trails Committee to ask their assistance in promoting the meeting. A news release will also be issued. The purpose of the community meeting will be to discuss the condition of trail, near term and longer term opportunities for extension of the trail, and other items of interest or concern, such as your concern about lack of trail markings and information about the trail. We will send a follow-up email to you as soon as a date and time for the meeting have been determined.

Thank you for your interest in the equestrian trail in Pioneers Park. I hope that you will help spread the word that this is no intent to close the trail, and encourage others interested in the trail to attend the upcoming meeting. Please let me know if you have questions or would like additional information.

Sincerely,
Lynn Johnson, Parks and Recreation Director

From: Jon Camp [mailto:joncamp@lincolnhaymarket.com]
Sent: Monday, May 08, 2017 9:57 AM
To: t.m.erickson58@gmail.com
Cc: Angela M. Birkett; Lynn Johnson
Subject: RE: Pioneer Park
Importance: High

Tim

I am forwarding your email to Lynn Johnson, Director of Parks and Recreation. He is being copied on this email.

NOTE: we did have difficulty opening your attachment.

Best regards,

Jon

JON A. CAMP

Lincoln City Council
200 Haymarket Square
808 P Street
P.O. Box 82307
Lincoln, NE 68501-2307

Office: 402.474.1838/402.474.1812
Fax: 402.474.1838
Cell: 402.560.1001

Email: joncamp@lincolnhaymarket.com

From: Tim Erickson [<mailto:t.m.erickson58@gmail.com>]
Sent: Saturday, May 06, 2017 9:31 PM
To: Jon Camp
Subject: Pioneer Park

Jon I am looking for some information in the parks system. Today (5/6/2017) I had a petition brought to my attention that parks is looking to close the equine trails at Pioneer Park. A petition is circulating at the stables and the are around the park that the trail system is saved and even improved. We have 2 horses stabled just off the park but live in district 2, the reason I'm reaching out to you first.

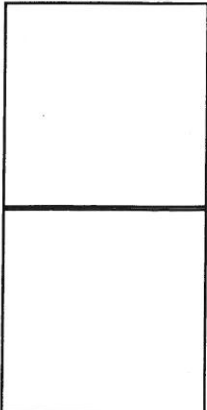
As years passed the trail system has shrunk to about a quarter of what it was and the south meadow is not even used any more. The trails at best are poorly marked and trying to find any information on use is impossible on the website, I have never seen a site map that even acknowledges their existence. I know that it is not a large part of the population that owns horses or uses those trails, but we are still part of Lincoln.

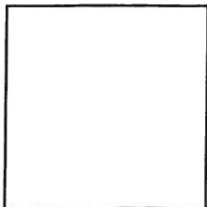
The trails that we use don't take much maintenance so being there doesn't have a huge financial cost. Many people as we are riding in the park comment on how they enjoy seeing riders.

Please let me know where I can find information on the plans and if there are any meetings that we can have a voice, I have attached 2 pics of communication that is circulating that has come to my attention.

Tim Erickson
356 Lyncrest Dr
Lincoln NE 68510

Preview attachment 20170506_154955_HDR.jpg

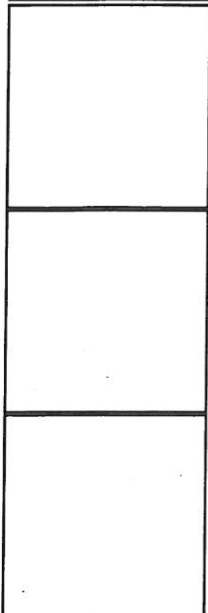




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5.7 MB

Preview attachment 20170506_154942_HDR.jpg



20170506_154942_HDR.jpg

5.6 MB

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